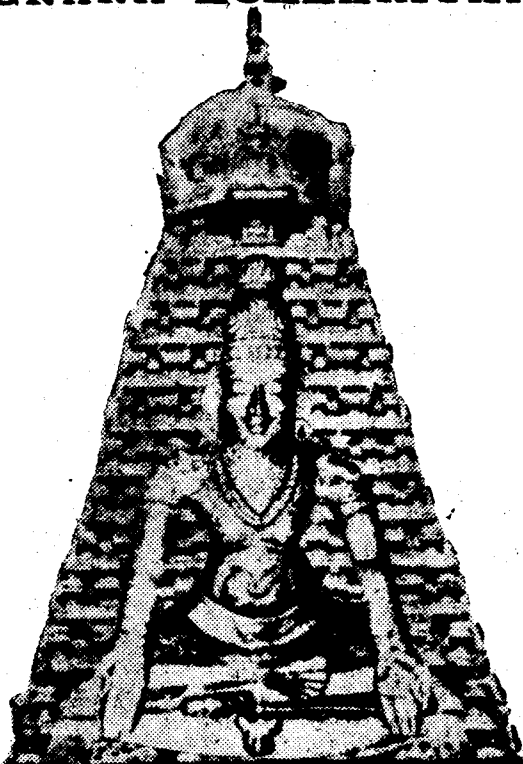


The Father Of Induism

GNANA ACHAARIYAR



இந்த பத்தி த்தை, அந்நாள் தாயை,
ஆனந்தசாயன், குருகாசனத்தானம், தாயை,
பத்தி காவிரியாற்றங்களைக் கவலையி,
பத்தினையு பத்தினன் பத்தி பி. பத்தி.
க.ப. 785-1040

XIth PATHINEN SIDDHAR PEEDAM

The Father of Induism

THE PREACHER AND TEACHER THE GNANA ACHARIYAAR



His Holiness Guru Maha Sannidhanam
Gnaguru Siddhar Kaaviriyaetrangarai Karuwooraar
The Redeemer and The Saviour
The XIth Pathinen Siddhar Peedam and Mutt
The founder of the Big Temple of Tanjore and the
Later Chola Empire

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(i)

ஒரு பேராசிரியரின் அறிமுகவுரை

★ ★ ★

ஞானிகள் அடிக்கடி தோன்றுவதில்லை. எப்போதாவது அவதரிக்கின்றார்கள், ஊருக்கும் நாட்டுக்கும் உலகிற்கும் வழிகாட்டுகின்றார்கள், பத்திநெறியைச் சுட்டுகின்றார்கள்; சமயக்கடலில் புதைந்து கிடக்கும் தத்துவ முத்துகளை வித்தகத்துடன் புலப்படுத்துகின்றார்கள். இருபதாம் நூற்றாண்டு ஞானி, குருக்களின் சக்கரவர்த்தி இந்து மறுமலர்ச்சி சமயச்சிற்பி, ஞானகுரு, ஞாலகுரு, பீடாதிபதி, மடாதிபதி, சித்தர் கருவூரூர் இச்சிறுநூலில் அரிய பெரிய உண்மைகளைப் புரிய, தெரிய விளக்குகின்றார்; விவரிக்கின்றார்.

எல்லா அறிவியல்களுக்கும், கலைகளுக்கும் ஆணிவேர், ஆத்மவேர் இந்து நெறி, சைவ நெறி, சைவ சித்தாந்த நெறி; சித்த நெறி. இந்த நெறியைப் பின் பற்றும் ஒவ்வொருவரும் சித்த நிலையடையச் சித்தமாதல் வேண்டும்.

அடுத்து 'அருளையும்' 'மருளையும்' அழகாக விளக்குகிறார். 'சித்து விளையாடலை' விவரித்து, அவ்விளையாடலில் ஆற்றலிழப்பு நிகழ்வதைச் சுட்டிச் சாடுகின்றார் கருவூரூர். சிக்கலான கருத்துகளை உவமைகளின் மூலம் இவர் சீராக விளக்குவது அளப்பரும் களிப்பினை அளிக்கிறது. 'அருள்' 'இயற்கையான ஊற்று நீர்'; 'மருள்' 'கிணற்று நீர்'. சித்து விளையாடலோ பெரிய பாத்திரங்களில் தேக்கி வைக்கப்படும் 'தேக்க நீர்', இந்த உவமைகள் தெரிவிக்கும் கருத்துக்கள் ஓராயிரம்.

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உலகின் பண்பட்ட சமயநெறியான சித்தநெறியின் சிறப்புச்சீர்களை வரிசைப்படுத்துகிறார். இந்த நெறியில் கட்டுப்பாடான கூட்ட வழிபாடு இல்லை. ஒரே இடத்தில் கூடியே வழிபட வேண்டும் என்ற வரையறை இல்லை. இன்ன பிற சிறப்புகளை மறுப்பதற்கும் மறப்பதற்கும் இயலாமல் அழுந்த உரைக்கிறார்.

‘கடவுள் உண்மை’ பற்றிய ஆராய்ச்சி மிகமிகப் பழமை வாய்ந்தது. இவர் கடவுளையும் கடவுள் தன்மை -களையும் விளக்கி விட்டு, கடவுளுக்கும் மனிதனுக்கும் இடையிலுள்ள இணைப்புகளையும் பிணைப்புகளையும் விரிவாக விளக்குகின்றார்.

நூலின் கருத்துகள் அனைத்தும் முடிந்த முடிவுக்குரியன அல்ல. அவை சிந்தனையைத் தூண்டும். விதையும் மலரும் மாறிமாறி வாழ்வுச் சுழற்சியை ஏற்படுத்துவதைப் போல, கருத்துகளும் சிந்தனைகளும் ஓர் உயர்மட்ட சமய வட்ட ஆய்வுச் சுழற்சியை இம்மைய நூல் ஏற்படுத்தும் என்பதில் ஐயமில்லை.

பெரிய மலையின் வடிவம் சிறிய ஆடியில் தெரியும். இந்துசமய அருங்கருத்துகளை இந்நூல் சுருங்க விளக்கும். கருவூரர் இது போன்ற அரிய நூல்களை அருளி, இருளில் முழுகிமருண்டு சுருண்டு கிடக்கும் உலகிற்கு நெறிகாட்டும் வழிகாட்டியாக வேண்டும்; ஊன்று கோலாக வேண்டும். ‘குடத்து விளக்கு’, ‘குன்று விளக்கு’ என்று அனைவரும் புகழும்படி விளங்க வேண்டும்.

(ஒப்பம்), டி. செல்வராசன் எம். ஏ., எம். பி. ல்.

தமிழ்த்துறைத் தலைவர்.

உ. நா. அரசு கல்லூரி,
பொன்னேரி-601 204.

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Introduction by a Professor

(Introduction to the South Indian. Dravidian, Tamilian Religious World)

According to the sayings and scripts; religious scholars, saints and sages will take birth rarely. Some times many divinators, namely sages, saints, sanyasis, prophets will take birth simultaneously. Historically speaking for a certain long period no such divinators will take birth. These mentioned divinators are only reconditioning, renovating and regenerating both the spiritual world and the material world. Since, they are the right persons to point out the good and bad, right and wrong and also they can give a clearcut remedies for all these. Thus they are repairing as a whole the Individual man, the family system and the entire social system. The Pathinen siddhars explain the importance and greatness of the divinators in this way.

As I have mentioned above; the chosen man, the divinator, the liberator, the sage, saint, the True Guide, friend and philosopher to the human society of this twentieth century has come as His Holiness Guru Maha Sannidhanam. Gnalaguru Siddhar Arasayogi Karuwooraar, Pathinen siddhar peedam XII th. His Holiness is rendering services by His teachings, preachings, writings, divine healing services, preparing disciples by all categories by running missioneries, institutions and congregations. Thus, by His personal services enlightenment, renaissance, reformations and

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revival of religious field are taking place in South India, India and Eastern countries and to a certain extent in foreign countries also. His Holiness has produced disciples of both sexes in thousands. He is continuously publishing, hundreds of booklets pamphlets and books. Thus He is able to propagate the policy, principle and philosophy throughout the world by sending His publications. This is very easy and lovely for Him since, He has no hatred towards any religion or any philosophy or any race or any language or any nationality. And in particular, in the Induism, the Siddharism of the Tamils to which philosophy or religion His Holiness belongs, claims and declares that it is the mother of all religions, diviners, sages, saints. On account of these, His Holiness Siddhar Karuwooraar has come forward to re-powerise all the temples invariable of religions and He is deciphering all the mysteries puzzles and problems in all religions by His divine power and philosophies. He claims by the ancient scripts that the XIIth Peedam will unify all the religions and rectify all the ills and evils, defects and faults, darkness and downfalls, blindness and superstitions, slavery and unknown fears, useless customs and manners, the rotten enmity between the religious peoples. That's why He is giving His divine powers, and divine Healing powers to most of His disciples; to convince all the religious people, the importance, greatness and usefulness of religion. And also He establishes the principle that the religion is the Sociopolitical science

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and it can alone pacify and rectify all the human mental and physical agonies. On account of all these enormous divine plans and schemes. His Holiness is carrying out all His Services peacefully without any advertisements and glamour. That is why people like me who are very close to Him have made arrangements to publish this booklet in English, so that all people beyond the Tamil land can understand Him.

His Holiness alone criticises and condemns the usages of miracles and miraculous powers since it will lead to loss of the Divine power.

His Holiness explains about the Siddha theory of number of Gods and Goddesses (Polygamy). Most of the Gods are only from man by their virtues and deeds. That is to say, the Siddha philosophy emphasises, though the God and Goddesses are immortally existing in heaven, man also becoming God by His practices and services. For that there are a number of means and methods and mantras. In short, this Indu philosophy of the pathinensiddhars insist that all the Gods and Goddesses will have to take birth as human being periodically according to their positions and achievements. So, 'Man will come as God, and God will come as man'. This is the main philosophy of the siddharism or Induism. That is why the Pathinen siddhars explain that they are the eighteen masters to govern and administrate the Heaven and Earth such as promoting man to God and making gods get birth as human beings. Now, it is well

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understood that these eighteen masters, the pathinen siddhars are the rulers of the thousand Three hundred and fifty nine cosmic universes and their mother tongue, the divine immortal sweet Tamil language is the administrative language of the whole cosmic universes.

This booklet is able to picturise clearly the Himalayan form of Induism, just as a small mirror will reflect any big Hill. So, I pray that His Holiness must try to publish many booklets like this so that enlightenment will be extended and enlarged to all categories of people and people belonging to all nations and languages. As far as I know, His Holiness is the only one who has the highest qualification in the University M.A. (Ph.D.): a hereditary right of the eighteen masters and also He has under-gone 18 years studying and 18 years training in the siddha Cult, scriptures and all religious practices.

So, I expect a universal religious renaissance and revival and the divine rule. Let God bless us all. I feel proud of having been given this opportunity to write a foreword to this booklet of Gnalaguru Siddhar Arasayogi Karuwooraa.

Dr. D SELVARAJ M A .M Phil Ph.D ,
Professor of Tamil,
U.N G. College,
Ponneri-601 204.

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Introduction by a Doctor

I take it a privilege to write this preface to this booklet, since I know His holiness Gurudevvar and His temples, party, and congregations. And also I have gone through most of His publications both in Tamil and English. His holiness himself and His disciples have enormous interest in propagating the Siddha Philosophy; the true Induism that is to say the Siddharism, Which is known as Saivism or Saiva Siddhantha.

As far as I know, they have released more than four hundreds of notices printed both in Tamil and English in establishing clearly and definitely the differences and distinctions between the Induism of the Tamils, the Dravidians, the aboriginates of India and the Hinduism of the Northern Ariyans i. e. the Brahmins. Thus they are very strong and bold enough to re-establish the Induism of the Tamils which is given by the Pathinen Siddhars and Pathinettampadi Karuppugal in 43, 71. 101 B.C. In their ancient divine scripts, it is well-said that this Induism of Pathinen Siddhars is the motherliquor of all the philosophies and theologies and source for all divine powers of this universe. Meanwhile, It clearly and directly states that the Tamils are the chosen people, true heirs and protectors of the whole Divine world.

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This sort of abovementioned informations are not so far known to this world. On account of this only, people like me in different fields are attracted towards this 'Indu Marumalarchy Iyakkam', the 'Arutpani Virivaakka Thittam' and the Liberation parties of Tamil Race, Language and Religion. Here everybody must note the point that this XII th Pathinensiddhar Peedathipathy is the only one who has created thousands and thousands of disciples of both sex of all ages. And also He has trained them, empowered them to do divine healings, to do necessary divine miracles, to re-generate the divine powers of the temples and so on. That is to say, He claims that He is the right Divinator to convert man into God. ... Like this there are plethora of interesting policies and principles, programmes and activities in this Pathinen Siddhar Peedam, madam and Karukulam (G.N.T. Road, Karanodai, Madras-67.)

Thus His Holiness is delivering His preachings and teachings through all means. The words and deeds of His Holiness are re-generating the unity of of the Tamils, the affinity towards the Tamil language, the affection towards the Tamilan race and religion, the hopes and faiths in religion in general...So, there will be a renaissance in the Tamilan society in all the walk and talk of Life. So, I recommend one and all to go through this booklet and all of His publications and if possible to meet Him in person. It will be very very useful and beneficial.

Dr. R. CHOKKALINGAM M.B.B.S.
MEDICAL OFFICER, CORPORATION OF MADRAS,

(IX)

Introduction by an Engineer

I consider this opportunity to give foreword to my Gurudevar's booklet as a boon bestowed on me and my life. As one of the closest disciples of my Gurudevar, I also hold responsible positions in His Holiness' movements and party. Through my Guru I got properly initiated and I am, ever since my initiation, doing poojas, Thavas and other mystical practices to elevate myself spiritually. In the course of this, I am rendering Divine Services in my living place as well as during my tours according to my Gurudevar's orders. These divine services help to, provide mystical healing on practical side and my Gurudevar's writings illuminate the darkness in the field of religion.

In this booklet to a certain extent the facts that the Induism of Tamils, the Dravidians, the aboriginates of the India is a religion of rationalism and radicalism; It is a socio-political science; it is a medicine and feast to the whole of mankind.... and so on are well established by short and sweet explanations. But, this same Induism is polluted by the North Aryan's Sanskrit Language and their Vedic religious wild imaginations, fantastic fairy tales, use less rituals, etc. After then only, it got the form of Hinduism. That is to say, the Hinduism of the present day is nothing but the Ariyanised Induism of the Tamils. So, now it is very clear that why the people of the India in the past few centuries are disliking or hating or finding faults with their own mother religion namely the Hinduism. And, most of the rituals and

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mantras performed, guided and practised in the present Hinduism are more or less defective, inactive, inadequate, powerless and useless. That is to say, the present Hinduism whose priests, poojaris, Sastris, Gurukkals, Gurupeedams, Madams and Peedams are in general only in the hands of the Sanskritised Ariyans or Brahmins. They are not in favour of Tamils and Tamil language. Only on account of these, the present Hinduism is unable to help the people in their life-problems and all walks of life. At the most I can say the theories and practises of the Hinduism are ridiculous, useless and powerless; such that they neither give consolation to them nor cure their defects mystically. Minding all these things only even today the people are converting themselves into different religions

The foreigners, the strangers, the Ariyans, the Brahmins..... have well plotted and schemed the communal systems and caste systems and implemented it into Induism and by that they changed it into Hinduism. This is the greatest flaw of the Hinduism and only on account of this torture of communal and caste system, the Induism lost all its glamour, glory, greatness and importance. But when it was Induism without these unwanted communal and caste system, it was all over the world and ruling all the people. Thinking all these only, now we are propagating the differences between the Induism and Hinduism.

We, for the revival and renaissance of the Induism or the Siddharism

Yours in God,

His Holiness Vinveli Sanaidhanam
Siddharadiyaan P. SUBBIAH, B.E.,
DM in CRC, Thiruvavur, Thanjavur Dt.

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THE PROLOGUE TO THE PREACHER AND TEACHER HIS HOLINESS SIDDHAR KARUWOORAAR

The XITH Pathinen Siddhar Peedam

Before He started His career as a redeemer and liberator of the Tamil's Race. Language & Literature and Religion; His Holiness SIDDHAR KARUWOORAAR studied the past history and Literature thoroughly. Then only He took steps and decisions to achieve His things through the means of political revolutions and socio religious renaissances. For that He studied His own age of its natures and positions. Then He Himself selected the persons and created the Royal family, the later Chola Royal Family belonging to Surya Kulam; He selected a place nearer to Thiruvaiyaaru, named it as Thanjavur. And there He planned Seven Forted and Seven Moated Capital City, the Tanjore. In the centre of it He erected the 'Sathy Linga' Temple with the name Periya Udaiyar and Periya Nayagi of unique temple science and temple architecture. And made it as the spring of having spontaneous flow of Divine Atoms, to supply Divine Powers to all the temples on this hemisphere, irrespective of Religion, Nation and Language. Since He is for the immortal Philosophy of the Pathinen Siddhars' Siddharism, which preaches and teaches 'the Liberation of races, languages & Literatures and Religions' [உலக இன, மொழி, மத விடுதலை]; 'The Universal Equality,

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Brotherhood, Socialistic and Communistic Society' [உலகச் சமத்துவச் சகோதரத் தத்துவப் பொதுவுடமைக் கூட்டுறவுச் சமுதாயம்] ; 'The International Spiritual Unity and Uniformity' [உலக ஆன்மநேய ஒருமைப்பாடு]. He succeeded in His attempts in founding the capital city, the great city Thanjavur and the Big Temple of Thanjavur; That big city to fulfill His notions and aims of politics and the Big Temple to fulfill His policies, Principles, philosophy, Theology, ideas, redeeming services and renaissance movements. Thus the city and the temple stands as His two hands. That is why by giving a lightning like historical and divinical explanations to the above two this century is made to think about His Holiness. That thinking alone can throw light upon the greatness and immortalities of the Tamils' history which are kept in darkness.

The Father of Induism and His Services for the Renaissance of Induism.

His masterpiece in architectural constructions is the Big-Temple of Thanjavur. He constructed it as the Head Quarter of His Planning and Scheming of the Renaissance Movement, namely the Arutpani Virivaakkathittam. It was the head office for the Indu Marumalarchy Iyakkam [The Indu Religious Socio - Political party), and the Liberation Movement of the Tamil Race. Language & Literature and the Tamils' Religion (தமிழின மொழி மத விடுதலை இயக்கம்) in the year 785 A.D.

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He was very particular in using His Big Temple as the University Office, the International. Multifarious Pannaattu Pannokku Palkalai Kazhagam [பன்னாட்டுப் பன்னோக்குப் பல்கலைக் கழகம்]. According to Him, He was the Supreme Judge. So, the place where He lived, i.e. the Big Temple was the Supreme Court. The Big Temple was also used as the Theatre, Stage, Art Gallery, Auditorium for selecting the best artists in all types of arts, music, dance, drama, sculpture, etc. As He was the Master of all Arts and Sciences, He used the Big Temple for giving proper recognition, due respect to the artists and certified them depending on their performance. His Holiness evolved methods to utilise the abilities of the artists for cultural revolution; in this way He uplifted the artists and improved the cultural standard of the Society.

His Holiness used to invite and encourage various artists to have a cultural meet at the Big Temple. The artists came from various countries and from abroad also. He built the Big Temple in 144 Acres in a broad area having a fort protected by a deep moat. Surrounding the Big Temple, the city was developed in a circular oval shape having a radius of 2 miles. Surrounding this city there was another fort wall protected by a deep moat. This Tanjore city was further fortified by five deep rivers which were

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used as deep moats for fortifying the great city Tanjore. The Thiruvaiyaaru Temple was within the Seventh fortress. Within His period, His Holiness could not complete the construction of five fort walls. Only the rivers gave protection to the city. Thus, the Aiyaarappan Temple at Thiruvaiyaaru remained as the Gate-way for the City of Seven walls and Seven Moats i.e. the Thanjavur.

Within the Big Temple of Thanjavur there were a number of buildings to run colleges, Training centres; for sciences, arts, engineering, Technical Studies; martial arts, warfares, Fine arts, divine sciences, languages and literatures and so on. Most of the curricular activities were fully residential. The students came from all over the world. His Holiness was the Chancellor. This alone earned a very good, immortal name and fame from all over the world. All the royals, nobles, chieftains and feudals were trained and educated in this university. From Himalayas to Cape Comorin the students were enrolled in this university. So, the City Thanjavur remained as the City of Knowledge and Education, City of Philosophers and Theologians, City of Artists and Scientists, City of functions and festivals, City of Gay and Enjoyment. This He achieved by making Thanjavur as the city of great scholars and heroes having true and sincere Patriotism.

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And it helped to a great extent to Raja Raja Chola I to extend the Indu Divine Empire even beyond overseas.

The Raja Raja Chola I had a strong naval force, trained by His Holiness who founded the Later Chola Empire, The City of Thanjavur and the Big Temple of Thanjavur. But His Holiness could not complete the construction of the City on account of the misunderstanding between Him and the Chola Emperor.

After the period of His Holiness; Karuwoor Thevar the only son of Him held the post of Chancellor, that is after 1040 A.D. and upto 1182 A.D. After 1182 A.D., the Chola Emperors themselves remained as chancellors till 1272 A.D. After that, the Chancellors and Vice-Chancellors were selected from the Religious Mutts of Madurai, Tirunelveli, Tiruchendore, Tiruvannamalai, Chidhambaram, Kumbakonam, Thenkasi and so on.

Note: This International University of Thanjavur was the University of Tamils. From Pallava period, Kanchipuram was the centre for studies through sanskrit. There was not much importance for Tamils. So, His Holiness founded this University of Thanjavur for studies through Tamil. There was a branch of Kanchi Mutt at Kumbakonam. His Holiness ordered to remove this Mutt because it worked for sanskrit. [There is a separate article about Dharmapuram, Thiruppanandhal and other Saiva Mutts.]

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The Symbolification of the Big Temple of Thanjavur.

It is the outstanding and unique temple with Big Tower over the Sanctum Sanctorum. That is why it is called as "Karuvarai Koil" [கருவறைக் கோயில்]. And undoubtedly, after erecting this 'Karuvarai Koil' temple only; so many Karuvarai towered temples were erected in India following this. So, this is the initiating and guiding temple for this sort of Karuvarai Temples. This is the main foundation laid by His Holiness to the rationalistic and radicalistic Indu Religious Renaissance Service according to the Pathinen Siddhars.

Before His Holiness XIth Peedam's period, all the Big Towers were built at the entrance of the temples. The towers had quite a number of Kalasams. This big tower along with Kalasams at the entrance will make the connections and contacts between the celestial things, the heavenly gods and the main idol of the temple. But, there happened to be certain zigzags and delays or stagnancies in this communication link. That is why the Xth Pathinen Siddhar Peedam His Holiness Siddhar Amaravathi Aatrangarai Karuwooraar invented in the field of Temple Sciences using occult sciences, esoteric doctrines, Taantrik Maantrik arts and divinology to erect Karuvarai big-towered temples. So, He schemed for it and dreamt of erecting such temples.

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But, most of His time was spent in preparing proper literatures from all sources of informations both historically and literarily to establish the pure Siddharism (Siddha Cult). This Siddharism known as Sivaism (Saeva Neri) and called as the Induism of the Pathinen Siddhars and His Holiness established this as the separate and ancient religion. That is to say that the Induism of the Pathinen Siddhars is the Pre-Ariyan religion of age about 43, 71, 000 years approximately, [at the period when His Holiness Xth Peedam started His services. He took much pain to tabulate the differences and distinctions about the Induism of Tamils and the Hinduism of Ariyans, in all theoretical and practical values including the usages and the utilitarian views. In view of this, He started missionaries, Congregations, Institutions, Educational centres, Religious muts, Karukulam, Gurukulam, Tharukulam and Thirukulam, quite a lot of number of Arutkottams [i.e. the places of enchanting mantras to cure all the ills and evils, hauntings and the defects of Horoscopes & Palmistry and the affection of magicians and mystical world. By all these services, He roused an army of Divinators namely Siddhar Adiyaans [சித்தரடியான்], Siddhar Adiyaals [சித்தரடியார்], Siddhar Adiyaars [சித்தரடியார்]. He did all these in order to arrest the Brahmin domination, the sanskritisation, the misrule of Vedic religion, the confusion among the people

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in understanding which is the True Religion between Induism and Hinduism. That is why He could not find time in erecting the Karuvarai big towered temple. So, He left His inventions about this sort of temples only as theory.

Similar such obstacles and troubles happened to His Holiness XIth Pathinen Siddhar Peedam. But He won over each and every problems in His long run of life and He was able to establish a Big Empire, namely the Indu kingdom, the Later Chola Empire. He established as an Indu Divine Empire. This was the greatest achievement in His life. That is to say, He formed a great Empire of the Tamils for the liberation of Tamil Language & Literature, Tamil Race, and Tamils' Religion. But unfortunately, the Royal Family founded by Him from His own blood turned in favour of the Brahmins. Sanskrit and Vedic religion. It was a greatest headache to Him and challenge to His services. So, all of His labour and valour ended only with half-baked success in the cases of 'Indu Marumalarchy Iyakkam' (The renaissance of the indus), the Tamil Ina Mozhi Madha Vidudhalai Iyakkam (The liberation movement of the Tamil Race, Language, literature and religion), The Arutpani Virivaakka Thittam (The development movement of the Divine services). For these purposes His Holiness built the Big Temple of Thanjavur as the symbolification of:-

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(i) The voracious and unaccountable number of literatures and their plthora of einformation about the hemisphere, Universes, Cosmic universes and the celestial things. In short, the Tamil literature is the True treasure of knowledge of the whole universes, cosmic universes inciuding the celestial things.

(ii) The chronological calendar system of about 500 crores of years for this earth and for the hemisphere and the celestial things.

(iii) The three moons which fell down on this hemisphere, about the three great deluges, which swallowed three fourths of land.

(iv) The theory of emanation of Gods and Goddesses; The degrees and standards of various types of Gods; The number with clear census of the gods who descended on this earth, the forty-eight types of Siddhars; the forty-eight types of Karuvarais; the forty eight typas of Vettaveli Karuvarais; the forty eight types of Vazhipaattu Nilaiya Karuvarais.

(v) The symbolification of the true history of His age

(vi) His Holiness Siddhar Karuworaar XIth Peedam has well planned and schemed to store up divins powers and energies at the Big Temple of

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Thanjavur such that it will fulfil all the needs and necessities till the end of Kali Yuga i.e a long run of 4,27,000 years. This plan and scheme are kept as secret since they are the Indu Religious Treasures and also main sources to fight for the freedom, independence, enfranchisement equality and liberation of the human races, languages and religions. So, if anyone who is socially and politically prominent enters into the Big Temple without the knowledge or permission and assistance of the Divine Royal Family's descendants namely the Pathinen Siddhar Peedathipathis; they will be severely punished without any consideration. This is what going on happening even in the cases of the Prime Minister Indira Gandhi and the Chief Minister M. G Ramachandran etc. These political figures entered the Big Temple against the advice of the XII th Peedathipathi.

The Philosophy and policy behind the Big Temple of Thanjavur both religiously and worldly.

With a forethinking of lakhs of years His Holiness carried out all His plans schemes and others in regard to the divine field. There may be any change socially and politically and in nature also; since change is inevitable. Admitting that factor only all His works both in the field of writings and deeds, were kept secretly in under ground chambers all over the world with the

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knowledge of selected people. Similarly, all those temple which are renovated and reempowered by Him, reconstructed and constructed by Him, including the Big-Temple of Thanjavur have many secrets known to selected families all over the world irrespective of religion, race and nationality. Since, He and His Holiness and His philosophy are far above the caste, creed and such differences. So, He founded His own style, method, and form of art and architecture in all steps of the temple sciences and divine field. That was very fruitful and successful to the commons. So, automatically His works and philosophy gained an influence throughout India in rapid and random motion. It resulted most of the temples in India from a very small temple to a very big temple, the model of the Big Temple of Thanjavur to be adopted. That is why, most of the temples founded after 1182 A D are having Karuvarai Big Towers. And, they stand still against all other Social, political and religious calamities, fights, wars and even the whims and fancies of dynasties. And also, they have a fertile place of importance and command in the heart and mind of the Indus all over the hemisphere. Even we can put it in another way that, the Indus are able to get an inspiration of devotedness even by mere thinking of speaking, or just looking at the temples having Karuvarai towers. To that extent, the selected or designed architecture of His Holiness XIth Peedam

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are the powerful spring of divine atoms and energies. That is why His descendants have the command and power and self-confidence to declare that they can change anyman to the level of God by their grace.

Further, these Karuvarai towered temples are rendering proper services in safeguarding the Induism, namely the Siddharism; such that the personification of God, the divine power of gods and goddesses, the divine safeguards of the Indu Temples. They rouse the inspirations to understand very often the moral values, the mythical and ethical values of the religious systems and the mystics and diviners. Even, it can be said that these enormous divine-powered temples are the root causes for the emanation of diviners, Mystics, Sages, Saints, Naayanmars, Alwaars and other pious religious devotees. That is why the Induism is evergreen and fertile. It is with full Vigour, Valour and color in all walks and talks of life. No other religion is this much powerful; because other religions stand on their past history and not in the present history. This is creating history everyday. All these, happened only on account of the Big Temple of Thanjavur and it is the masterpiece of His Holiness Siddhar Karuwooraar of XIth Pathinen Siddhar Peedam.

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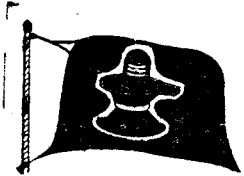
Conclusion:-

In short, the life histories of His Holiness Siddhar Amaravathi Aatrangarai Karuwooraar the Xth Peedam and His Holiness Siddhar Kaaviriaatrangarai Karuwooraar of XIth Peedam have to be written in hundreds of volumes. Then only, the writer can get some consolation atleast, that he has done something. That is to say, the life histories of both cannot be completed in hundreds of volumes of writing; their contributions to the sciences and arts are enormously voluminous. Their collections of literatures and their own literatures are also uncountable. Their efforts and labour in the socio, political and religious fields are immortal and voracious. Their preachings and teachings are ever inspiring, thought provoking, most reasonable rationalistic and radicalistic; these are to a great extent useful to all standards and varieties of people; Their achievements in the divine field are ever throwing lights upon the Induism such that darkness will never touch the Induism.

The two alone had the difficulties and precarious positions to face and to tackle the foreigners, Arlyans and their culture, language and religion. These two Peedathipathis had to labour much to purify and to rescue the Induism, the Tamil language and the Indu people. No other Peedathipathi had to face such

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difficulties except Xth and XIth Peedams who took much pain and strain in bringing out the whole history of the universe, cosmic universes, divine world, mystical world, Pathinen Siddhars and their preachings and teachings, the chronological informations of the four yugas, the divinity of Tamil language, the immortality and divine speciality of the Induism and so on. So, the biographies and autobiographies of the above two are very very essential to enlighten and enrich the Indus, the Indians, the religious minded people all over the world irrespective of religion. Similarly the big temple of Pasupathiswarar of Karur (Tiruchy Dt) and the big temple of Thanjavur have much importance for the present and the future. On this basis only this booklet is published.



அருள்மிகு

**தஞ்சைப் பெரியக் கோயிலைக் கட்டிய
பத்ரோவதுபதினென்சீத்தர் பீடாதிபதி,
குருமகாசனிநிதானம், ஞாலகுரு,
சீத்தர் காவிரியாற்றங்கரைக் கருவூர்**

**The Founder Of The Big Temple Of The Tanjore,
The Father Of The Divine Latter Chola Empire,**

**His Holiness, GNALAGURU, SIDDHAR,
KAVIRIYAATTRANGARAI KARUWOORAAR**

He is the father of the latter Chola Dynasty (785 A.D. to 1279 A.D.) and the founder of the Big Temple of Tanjore. He lived more than 256 years (785 A.D. to 1040 A.D.). He made a collection of ancient books which were rarely available and those books are counted as 1877; but at present only a thousand and odd are available. He himself wrote more than three hundred books. He made a monumental work, as his predecessors wrote, 'THE GURU PAARAMPARIAM' (குருபாரம்பரியம் = a religious history of the world and a complete history of the Siddhars), 'THE ARASA PAARAMPARIAM' (அரசு பாரம்பரியம் = a political history of this world and a complete history of the royals of the Tamils, who are the aboriginates of India) and 'THE ILAKKIA PAARAMPARIAM' (இலக்கிய பாரம்பரியம் = a complete History of the Indian languages, a chronological study of the History of the Tamil Literatures and linguistical study of the human languages)

His holiness clearly writes that the concept of pious, religious and divine living is meaningless except in the context of the community. There are constant references in His writings that being in the world but not wordly. The greatest ideal is to achieve divinity as a member of society with the available and achievable material requisites. And also He states that family life, the 'ILLARAM' (இல்லறம் = A recognised family life with parents, brothers and sisters, wife and children and other relatives) is the correct and blessed life.

By His writings and His life history, it is clear that He was an oracious reader, a veteran scholar, a powerful writer, a great orator, an eminent educationalist, a philosopher, a historian, an able administrator, a doctor of Siddha Medicines, a rationalistic thinker, a social reformer, a radical politician, a versatile genius, a great master of Esoteric doctrines and occult sciences, a great sculptor and a great artisan of metals and clay, a creative architect, a lover of good artistic collection, an apostle of the Divine Tamil language, Non-Vegetarianism in the Hindu religion, the redeemer of the Tamilian race, the Dravidian family of the Indian sub-continent and the people of this universe. As a whole, His Holiness lived and professed in divinising and liberating the man-kind. He preached and taught as a saviour. All along His life, He fought against the Aryans. If at all, He would have taken proper steps vehemently

against the 'Aryanism', the entire Race of foreigners would have been subjected to the greatest indignities and torture. But He was very generous, gentle and noble towards the Aryans instead of all plots, conspiracies of the Aryans. Only on account of this Aryans, He went inside the underground path

According to the references found in His writings, He might have taken four or five world tours. His contributions to the world history are unaccountable and innumerable. As a historian he gives a clear chronological history of this world of about 500 crores of years.

He built the Big Temple of Tanjore in three stages, that is to say, in the first stage He took eighteen years for the completion of the main Temple and Tower; In the second stage, He took seven years for the completion of the important surrounding temples and the Towers of Entrance; In the third stage, He took fifteen years for the completion of nearby palace, the subways and the fort.

He arranged for the 'KUDA MUZHUKKU' (குட முழுக்கு) festival at 1040 A.D. in the month of April at the Full moon day. The misunderstanding between RajaRaja Chola Ist and His Holiness concerned with the administration of the temple whether it has to be administered by the Aryanised methods or by the original Tamilian methods both religiously and worldly. That is to say whether the Big Temple of Tanjore

has to be possessed by the 'Tamilian's Induism or by the Aryan's Hinduism. And that misunderstanding got a stupendous growth. On account of that politics, His Holiness has to take military action through His son His Holiness Siddhar KARUWOORTHEVAR who was the mightiest, ablest, bravest warrior and the commander-in-chief of the Big Chola Empire.

So, the whole empire was suddenly shocked and confused. There arose all sorts of local and external political problems, plots and mutinies by the envious people and by the enemies. Amidst that; all over the government officials and the commons, two major divisions separated automatically and they themselves began to make preparations to a 'Civil war' to finalise Whether the chola Empire has to be ruled for the 'Induism' of all the Tamils and the Tamil language and literature or for the 'HINDUISM' of the Aryans (HINDUISM is nothing but the Aryanised and Sanskritised INDUISM of the Tamils i.e. THE DRAVIDIAN groups) and the Sanskrit language and literature. So, nobody knows what to do. The moment arose to arrest the Raja Raja Chola Ist and to depose him by His Holiness Siddhar KARUWOORTHEVAR the only son of His Holiness Siddhar KARUWOORAAR, the Pathinen Siddhar Peedam XI th. But unfortunately, on account of the ill-fate of the Tamils. His Holiness Siddhar KARUWOORAAR

was sympathised on Raja-Raja Chola Ist and pardoned him; and left everything to the decision of His son with a suggestion that everything must be done in a peaceful and a compromising method; such that 'The Divine Empire of the Tamils' (The latter chola Empire founded by His Holiness was only to safeguard and to do services to the INDUISM of the Pathinen Siddhars) should not be affected in anyway.

Then His Holiness refused to see the Raja-Raja Chola Ist and cursed him for his ungratefulness to the INDUISM. Then His Holiness went into the 'NILAVARAI' (நிலவறை) (i.e. the underground) and disappeared. That day was the full moon day of the April 1040 A.D. After the disappearance of His Holiness, The Raja-Raja Chola Ist committed suicide by jumping down from the top of the Big Tower of the Big Temple of Tanjore just in front of the (Nilavarai) underground of His Holiness on the full moon day of the May 1040 A.D.

'GURUVASAGAM' is one of His master pieces which vehemently attacks the Aryanism and propagates the Tamilianism. It is having full of materialistic views. He founded the 'International University' at TANJORE; Elementary schools, High schools and colleges all over the chola kingdom. The curriculum or educational system was entirely modern and it is found to be of great astonishment or a wonder. There everything was taught with an Indu

atmosphere and having the Siddha theological and philosophical base.

He was the first man in the latter chola Govern-ment who appreciated and welcomed the great, holy collection of the holy and sacred vaishnava literature namely 'Naalaayira Thivya Prabantham' (நாலாயிர திவ்வியப் பிரபந்தம் = a collection of the divine writings of the Twelve Vaishnava Saints namely (பன்னிரண்டு ஆழ்வார்கள்) PANNIRANDU AALWAARGAL') and he presented the Brass idols of those Twelve Vaishnava Saints and certain important Idols of the vaishnava Gods to the saint, 'NAATHAMUNI' (நாதமுனி), who made the sacred collection., By the by His Holiness insisted Raja-Raja Chola 1st to take steps to collect the sacred and holy writings of the 'NAAYANMAARS' (நாயன்மார்கள்) of the Saiva religion and it ended with great success. All the above-said literatures are the achievements of the Religious Renaissance movements of the Xth Pathinen Siddhar Peedam His Holiness AMARAAVATHY AATTRANGARAI KARUWOORAAR.

A FEW GOLDEN THOUGHTS OF HIS HOLINESS SIDDHAR KARUWOORAAR

1. Temple is the Encyclopaedia of this Universe.
2. Mysticism and Medicine are the eyes of the man.
3. Religion is the true History of the Human Civilization.

4. Rituals are the roots of the morality of the human society.
5. The Tamil is the first language of the mankind
6. Speaking the divine Tamil is rendering service to God.
7. Through the Tamil Language alone the eternal bliss and happiness can be brought easily and quickly.
8. The graceful moment which is lost, is lost for ever
9. Blessed is he who has found the Siddhar or Siddhar's work.
10. He prayeth best who loveth best.
11. He that is content is rich.
12. Do good to others.
13. Virtue and Vice offer themselves for your choice; this leads to happiness, that to misery.
14. Taking proper care for the health of the body is nothing but paying proper attention for the welfare of the soul.
15. Don't you decide yourself.
16. He that wrongs his friends, wrongs himself more
17. The love of praise reigns in every heart.
18. It is easier to preach than to practise
19. Wisdom is better than sword.

20. The pen is mightier than sword.
21. Nature is the best physician.
22. Happy is the man that findeth wisdom.
23. Without effort nothing can be gained
24. All desire wealth and some acquire it.
25. Can you hope to count stars?
26. The Tamils are aboriginates of this universe.
27. The Siddharism is the mother liquor of all other religions.
28. The Kumari continent (The lost lemuria) is the birth place of the first mankind.
29. Tamilian civilization is the origin of the human civilizations
30. The Pathinen Siddhars can alone guide and train up to immortality.
31. The Siddharism that is 'The INDUISM alone preaches and practices of the divinisation of man and all flora and fauna.
32. The INDUISM is the Treasure of knowledge and wisdom.
33. The INDUISM is the garden having blossoming flowers of the earthly pleasures and fruits of the Heavenly happiness.
34. The INDUISM is the university of all arts and sciences.

35. The INDUISM is the proper medicine for the sick and an enjoyable feast for the healthy.
36. The INDUISM is a sociopolitical science.
37. The INDUISM professes equality, fraternity and Independence.
38. The INDUISM assures that every one can become god through proper Guru.
39. Only the INDUISM emphasises and establishes the thought: "Getting the birth as a man is Holy and and Sacred" (மனித வாழ்வே புனித வாழ்வு)
40. Doing your duty properly is the best form of service to God.
41. Speaking sweet and good words is the true and sincere prayer or worship.
42. God is within you and you are within the God.
43. Getting death and birth is like sleeping and awakening.
44. Amidst the creations of God the woman is the most beautiful and sacred one.
45. All the Divine powers can be brought to this earth only through the woman.
46. God has created woman as the Holy flower for poojas.

47. Most of the penances, yogas, Thavas and most powerful poojas have to be done only through woman.
48. Since the TAMIL NADU which is the biggest remaining portion of the lost 'LEMURIA CONTINENT' is the only DIVINE LAND; Divinities and the Divinators, the mystic and mysteries are still going on getting birth and growth hereditarily.
49. This TAMIL NADU is the HEAVEN OF THIS UNIVERSE.
50. This TAMIL NADU is the land of sages and saints.

———o and so on o———

His Holiness Siddhar Karuwooraar married the princess of Thailand as his two hundred and forty third wife. She gave birth to 'KARUWOORTHEVAR' at 1002 A.D. His Holiness's career as an ordinary family man thus attained a fulfilment. Every walk and talk of his life, that is to say, each and every deed of his life speaks His greatness, nobleness, intelligence, rationalistic attitude, Sympathy, Sincerity, kind heartedness, elevated thinkings and divinity. His life motto was to safeguard the innocent, guileless, pure, harmless, plain, simple and credulous Tamilians. He was the one who declared the 'Renaissance of the Tamil literature is the Renaissance

of the Tamils' (i.e.) the Tamilian society'. And also He declared the upholding of the honour, prestige, rights, power, fertility and growth of the Tamils both socially and politically; which is nothing but to fight for the liberation of THE INDUISM of THE PATHINEN SIDDHARS. He fought for the freedom, independence, fraternity and equality of the Tamils. All these things are well stated in His collections of writings.

KARUWOORTHEVAR [கருவூர்தேவர்]

He is the only son of His Holiness Karuwooraar, the Pathinen Siddhar Peedam XIth. He lived more than 180 years. i.e. 1002 A.D. to 1182 A.D. He was the royal priest and the Prime Minister of the latter chola Empire. And he was the Vice-Chancellor of the International university at Tanjore which was founded by his father. He was a great genius, original, sagacious and inventive.

As a warrior, chieftain he was fearless and resolute; he was unrivalled and incomparable, the unique mightiest Hero in his age. Further, he as a singleman fought with a big male elephant and killed it and earned the title Thanikkaliru Ventroye' (தனிக்கலிறுவென்றோய்). At once he made invasions upto Himalaya and then he made many voyages in the East. Of course he made a few voyages in the west since there are many references about the west coasts in His writings.

He was a hearty royal chieftain and loved royal sports. He took part in chariot race, spear throw, horse race and archery. It is said that he was compared to the great archer the Arjuna. But he was forbidden to use the 'Athiras' (அத்திர) arrows with unlimited divine powers that is to say divine powered arrows by his father.

He married the daughter of the Rajendra Ist and to her he had his son Thirumaalikai Thevar (திருமாளிகைத் தேவர்). He lived more than 96 years (i.e.) 1041 A. D. to 1137 A. D. His holiness Thirumalikai Thevar also served to a certain period as the Vice-Chancellor of the International university at Tanjore. He made a voyage to Australia and he settled there at the age of 96 years.

After the departure of Thirumaalikai Thevar; KaruwoorThevar once again became the Vice-Chancellor of the International university. He built the Kangaikonda cholapura, Sivalinga Temple; Which was planned and initially built upto the foundation level by His father His Holiness Karuwoor who also built and completed the Sakthi Linga Temple of the Tanjore.

At the age of 180 (1182 A.D.) he left the Chola kingdom and went to the Himalayan Hills and he settled there to fulfil his religious duties. He made the collection of the Holy Saiva Literature (பன்னிரு திருமுறைகள்) namely THE PANNIRU THIRUMURAIGAL at Kangai Konda Cholapuram Big temple. In the year 1137 A. D., He built the tomb temple of His Holiness Ramanuja who is the founder of the Vaishnava cult (1137 A.D.) at SRI RANGAM (Trichy District)

An ancient book named as 'MOOVAR THOTRAM' (மூவர் தோற்றம்) picturises the life history of the above three holy persons, vividly.

PREACHER AND TEACHER

As a matter of fact the name 'Siddhar' is a very popular and well known name in the Religious world. And, there is an esteemed respect and devotion to one and all in the thinkings of the Siddhars. Most of the Preachers, Teachers, Mystics, Divinators and Religious Heads of the Induism and the Hinduism are confessing and professing that the founders and patronisers of the Religious field are Siddhars.

These Siddhars belong to the cosmic universes. And they are the scientists and the sociologists who built the human culture and civilisation on this hemisphere. Their Mother tongue, the Divine, Immortal and sweet language, namely, The TAMIL is the administrating language of the 'Divine World' or 'The Divine Field'. So, the Tamil language changed the primitive man from beastly nature to cultured nature as Medicine and Feast for them.

The Siddharism namely INDUISM is now well known as SAIVISM or 'SAIVA SIDDHANTHA'. This is the Mother Liquor of all the sciences and Arts; Philosophies and Theologies. And the practices of this religion 'The INDUISM' of the Pathinen Siddhars has the miraculous power of pacifying and pleasing all human urges, longings, expectations and most of the disappointments. This is the only religion, which assures that 'each and every man

can become god' And it preaches its philosophy, teaches its theology and gives training in its dogmas and doctrines for the uplift of a man to be a God. The Siddharism gives emphasis to the principle that every individual is responsible for his own uplift and promotion in the Divine Field.

The Siddharism clearly states that one man's goodness¹ or badness² cannot be utilised for the other man's betterment. Every individual must try to acquire both theoretical and practical knowledge in the INDUISM; then only that individual can attain Siddhy and Mutthy³. In this manner the Siddha philosophy and Theology are very clear, finite, minute, well planned and schemed. That is why the saints, Sages, Mystics and Divinators are evolving continuously without break. Even today, in the India of the Induism there are many sacred, holy, divinised and mysticalised men who are maintaining the ever running stream of Divine water. This is blessing the human souls of this universe giving life to all the flora and fauna; quenching all varieties of thirsts, feeding all kinds of hunger. This explain for the greatness and immortality of the Pathinen Siddhar Induism.

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1. goodness = புண்ணியம், தயவு, அறம்
 2. badness = பாவம், தீயன, அறமற்றவை.
 3. சித்தி, முத்தி = Divine achievements, and Salvation

The Pathinen Siddhars and the Pathinettampady Karuppukal founded the Induism in the year 43, 71, 101 B.C. in the lost Lemuria Continent¹, namely, The KUMARI KANDAM². This is the greatest and the largest Island of this world and it is the first birth place of the human race. So, without any explanation it is clear that the INDUISM is the first and foremost religion of the mankind. And, this Induism is the religion of the Astronauts, namely the Pathinen Siddhars, the Pathinettampady Karuppukal, the Siddhars of the forty eight varieties, the vazhipadu nilaiyinars³ of fortyeight varieties, and the fortyeight varieties of the celestial beings. This Induism clearly defines and explains, cultivates and establishes all the religious philosophies, theologies, rituals, festivals, religious functions, religious arts and sciencesand so on. To prove this, the Induism clearly explains about the Seven stages of the Sky⁴ namely 1) Vaan, 2) Aagaayam, 3) Vinne 4) Kahanam, 5) Visumbu, 6) Paravely, 7) Paazhvely, No other religion or even science has so far tabulated and defined these astronomical facts and figures

Because this Induism is founded in this lost Lemuria continent, the Tamils or the Dravidians⁵ are the chosen people of the Induism. To explain further, these Tamilians or the Dravidians are the most powerful Divinators, Mystics, Saints, Sages, Gurupedams and Aachariyas of the Induism.

From ancient ages till today, only the Tamilians and the Dravidians are getting Arul. Marul, and Sitthu vilaiyaadal⁶. And in this matter, no other race could compete with them so far. In reality, the Divinators from non-Dravidian races always suffered on account of their loss of divine powers in all the above mentioned Arul, Marul and Sitthu Vilaiyaadals. On the other hand, the divinators from Dravidian races never suffered of loss of divine capacity within their life-time.

'Arul' means the attainment of oneness with a particular god or a selected few gods by a man

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1. Lemuria continent — The land of loose soil, (இளமுறியாக் கண்டம்) The land of immatured, unhardened soil
 2. KUMARI KANDAM — The land full of blooming fertility (குமரிக் கண்டம்)
 3. வழிபடு நிலையினர் — Beings that can be worshipped
 4. The space above the earth is categorised into seven stages. 1. வான், 2. ஆகாயம், 3. விண், 4. ககனம், 5. விசம்பு. 6. பரவெளி, 7. பாழ் (பால்) வெளி
 5. Dravidians — Aborigines or natives of the India.
 6. அருள், மருள், சித்து வினையாடல் — These terms of Divineology are explained in the succeeding passages

with 'Arul' the man will become the sole and whole representative of the god or the gods. Simply Stating, the man will become the personification of the God by attaining Arul. That is why the siddharism repeatedly points out that 'Men can become God'; The Siddharism alone preaches and teaches the means and methods for any man and everyman to become god; 'Siddharism alone explains that through ages men are getting evolved continuously as gods'; 'Especially during the period of Pathinen Siddhar Peedathipathys, not only the human beings but also all the flora and fauna become gods in plenty'. From these sayings we can understand that this ARUL cannot be attained by the people belonging to other races, Even then the Pathinen Siddhar Peedathipathys and their direct heirs are generous enough to choose men from all the races, and by means of giving ARUL they make these selected men as gods. Thus this Divine Power can be seen prevailing all over the world, even though the origin of the divinity is in Tamilnadu and in Tamil language. This accounts for the birth and existence of many religions and philosophies in this world. Because the Induism is the Mother of all religions and philosophies, it accepts, and treats every other religion equally and no religion or philosophy is antagonistic to Induism.

MARUL; Marul is the divine power which is attainable either by sincere prayers and sincere services

to the God or by hard toil and task to the deities and damsels This power is not spontaneous like 'Arul' and it can only be obtained whenever the man attempts for it. This Marul will act upon a man only for a limited time. On the basis of this, the Pathinen Siddhars have categorised the fortyeight stages of Divine beings.

The father of Induism, the Pathinen Siddhar Peedam and Mutt has minutely classified the dwelling places of the divine beings into three major groups and subdivided each of them into forty-eight types of temples. They are named as 'KARUVARAI', 1 'VETTAVELY KARUVARAI' 2 'VAZHIPPATTU NILAIYA KARUVARAI' 3 There are definite procedures and methods for making a worship and offering in each of these temples. And Pathinen Siddhars alone are authentic source of information regarding this. They have written down clearly about the worshipping procedures and benefits attainable through these temples.

1. Karuvarai = கருவறை — The sanctum of a simple ordinary kind
2. வெட்டவெளிக் கருவறை — An open Place worshipped as sanctum due to the presence of a God
3. வழிபாட்டு நிலையக் கருவறை —> The sanctum of a temple which fulfils all the rules and regulations of Temple Science.

SITTHU VILAIYAADAL: 1 This is the powers achieved by an aspirant during his divine life. So far the right to enjoy this sitthu vilaiyaadal power is bestowed upon the diviners of Eastern world, particularly the Dravidians who are the oborgines of the India. This is still proved by the flourishing of diviners among the Tamils who are the mother of all the Dravidian races. Quite a lot of Peedathipathys, Macathipathys, Aacharyars, Gurudevars, Nayanmars, Aazhwars, Sages and saints are emanating continuously in this Tamil Nadu which is the remarkable remaining of The Lost Lemuria continent (The Kumari Continent.)

The Sitthu Vilaiyaadal is the action form of the Divine power obtained from the Arul and the Marul. This comes out automatically from a man whenever his divine power reaches the stage of overflowing. Before the overflowing stage, if the aspirant attempts to do Sitthu vilaiyaadal, he will lose his stored divine power and sometime even to the extent of exhaustion. This sort of the exhausted condition leads to great failures and disappointments.

Special Note; In the Induism, there are countless incidents narrated for the exhibition of Sitthu Vilaiyaadal by Gods. In the Divine Scriptures like Puranas, Idhihases ... We understand that God descend to the earth and enact sitthu vilaiyaadal for the sake of their devotees.

1. Exhibition of miracular powers.

This means, 'The God is the servant of Man'; But the other religions preach and teach that "God is the Master of man and man should be obedient and sincere servant to this Supreme Being, God"

This Sitthu vilaiyaadal is for the purpose of revival of faith among the common\$ and for the renaissance of the religion and religious life. This Sitthu Vilaiyaadal stands as a proof through ages to the extent of proving the existence of God to non-beleivers and lay-men. Other religions in the world also speak about these miracular powers.

The Arul and Marul are explained by a simili which states that Arul is a natural spring of water where as, Marul is a well water. In a natural spring water comes spontaneously and no efforts is needed. In the case of well water, man has to take efforts to draw the water out. In the \$ame way, Arul is a spontaneous power; Marul is the power obtained by means of efforts.

Sitthu vilaiyaadal is like water stored in a pond or tank. Depending on the usage, the water level goes down. In the sameway, the divinator can do miracles using the powers attained by Arul and Marul. If he wastes the energy, he becomes exhausted in the course of time. On the other hand, if he does not use the power at all, his powers become stagnant and spoiled just like the unused water tank.

That is why the men of Sitthu Vilaiyaadal must be alert, prompt and systematic in performing poojes and other rituals to utilise the powers efficiently for the welfare of the \$ociety.

The men of Sitthu Vilaiyaadal are to be condemned because they very often misguide the people with wrong impression that they are the true divnators and mystics of Arul. On the contrary, the Siddharism clearly explains that the true and sincere divinator should never exhibit the Sitthu Vilaiyaadal. Since it leads to loss of power and to a disastrous end in religious achievements.

The men of Sitthu Vilaigaadal exhibit their powers in order to earn name, fame and wealth. Using the powers, they start a sort of business in religiion and give least importance to divinity. This type of approach propagates a wrong notions about the religious people. The business-mindedness creates new institutions which spread vague and fake philosophies. This is because, the Sitthu Vilaiyaadal men usually do not know how they achieved the extraordinary capabilities and they never try to find answer for that. Due to great attraction towards the exhibition of miracles, they lose their powers gradually and fastly till exhaustion. After exhasution, they just lead a comfortable, convenient and pompous life using the once-earned name, fame and riches. That is why these mystics cannot pass their power even to their heirs The Siddharism catego

-rises these Sitthu vilaiyaadal men in the last grade in the Divine world.

On seeing the pompous and irrational life of these Sitthu vilaiyaadal men, the rationalists, reformers and atheists are vehemently opposing and criticising the religion itself. This gives rise to the situation that true diviners are not getting proper respect and not utilised by the society. That is why there are stagnancies, inabilities, unsuccessful plans and schemes in the field of religion. And the true philosophers, philanthropists and Theoreticians do not get necessary support and help from the public.

The Siddharism is the true religion of liberty. There are countless number of Gods and quite a lot of methods of prayers. Every individual has the right to worship any God through any method of prayer. Even within a family, each member can worship and choose the methods of prayer according to his will and pleasure. This type of freedom is not found in any other religion in the world. So, the Siddha philosophy has no conflict or contradiction with any other religion. And Siddharism easily accepts all other religions and digests them. This is the best proof that the Siddharism is the mother liquor of all religions and philosophies. There is no doubt that even in future this Siddharism alone can stand as the mother of all religions which are going to emanate in future.

The Siddhars alone has given forth the most cultured religion on this earth.

a) The Siddharism or the Induism alone does not imply the system of compulsory collective worship. (Induism is not Hinduism)

b) In the Induism alone people are not compelled to worship on particular days in every week in the prescribed temple. In this way, the Induism gives no importance to the attendance in the temples; and the dictatorship of priests is totally avoided.

c) In the Induism, conversion from other religions never existed; and will never exist. That is why there is no policy or principle or theory about converting the people from other religions into Induism.

d) In the Induism there is no enrolment practice or registration of membership under temple authorities. Thus the dictatorship of the priests and Temple authorities is avoided.

e) In the Induism, there is no compulsion of bearing and wearing religious marks and selected types of dress.

f) In the Induism, there is no bar and bindings to have inter-religious marital relationships.

THE DEFINITION OF GOD: The Induism gives clear-cut explanations about gods and goddesses, with

enough proves and evidences. So many scriptures and sacred verses have been written by sages, saints, divinators and Mystics who have actually seen and experienced the Gods and Goddesses. These written works give clear narration of the different forms, dresses, ornaments and tastes of different types of Gods and Goddesses. These Gods and Goddesses are seen and experienced hereditarily by men. No Contradiction has still now arisen between these experiences, which proves the validity of these divine experiences. This is never found in any other religion.

The Induism says about different forms of Gods; such as gods in human forms; gods in human form with multi-limbs; gods in human form with limbs of different animals., etc., These figures and forms are not wild imaginations or fantasies of religious people. Just like cartoon, these forms explain the different powers of Gods And all these forms have definite practical basis on true experiences. These experiences are still being had by divine aspirants. So, there is no imaginary or totemic worship in the Induism. Even a stranger can have these experiences by practicing under a Guru But the aspirant must be sincere and true, perseverance alone will yield good results.

While the Induism gives explanation about different types of gods and goddesses; other

religions could not even describe the God of its primary worship. Even there is no proof of the founders of other religions having seen fully or experienced the Gods and the Goddesses. In other religions, after the experience of the founder nobody has experienced the gods. The founder also could not describe the gods or goddesses he has seen or experienced, so, they kept their experiences secret and whole world has a wrong notion that divine experiences could not be explained. [The Brahmins criticise these religions or divinators have not seen fully the physical form of the Gods.....]

THE RELATIONSHIP BETWEEN MAN AND GOD: Only in the Induism, it is said that God will come in person to help the mankind as Guru or Father or Son or Brother or Love or even as a servant. This relationship between man and God has been clearly stated in a Siddhar - Verse * written in the first yuga (yuga).

* “எண்ணிலாப் பெயரும் வடிவும் உடையான்
என்வகைப் பண்பு டையான் அவன்
அன்பால் எமை ஆள வருகிறான்
எனக்கு உதவிட எப்போதும்”

இது முதல் யுகத்துப் பாடல். இரண்டாவது பதினெண் சித்தர் பீடாதிபதியாகிய ஆதிக்கருவூரின் குருபாரம்பரியத்தில் இது சித்தர் பாடல் என்று குறிப்பிடப்படுகிறது.

This verse clearly explains that the God has innumerable names and uncountable forms; Yet, He cultivates a close rapport with man in eight different types of relationships. The religious History has sufficient proves and evidences to narrate the incidents about God coming into close contact with man in eight types of relationships. The Life Histories of Sixty-Three Nayanmar's, Twelve Alwars, the sages and saints of vaishnava cult; and other diviners and Mystics of the Induism stand as proof for this ideas & concerned informations.

Except the Induism, no other religion accepts this philosophy of God coming into close contact with man to make eight different types of relationships. The following are the reasons:

i) All other religions preach and teach that God is the supreme Being, God is the Master as well as the Boss.

ii) The Supreme Being cannot be seen by any man.

iii) The man should not try to see the Supreme being, since he should not disturb the supreme being.

iii) Man is a slave to God, and God is the Saviour. So, through out his life man must be a sincere and obedient servant in doing service; and man must request God for his liberation.

V) Man has no right to claim anything from the supreme being. God.

VI) Man can approach God through his prayers and services. And God will give His judgements only according to the man's sins and good acts.

VII) The God is the judge and He will give punishment to man. It is His duty.

IX) The God is the boss, who is always keeping a strict vigil on each and everyman. So, nobody can escape from God's judgements.

X) Man must always think about the God's judgements and fear for it. That fear alone keeps the man religious and pious

XI) Man must repeatedly request and beg God, to bless him and pardon him.

XII) Man must thank God, through sincere, soft, kind, gentle and sweet prayers, for each and every fulfilment of his necessities.

XIII) Nobody should swear on God, because it is the greatest sin and God will never forgive this.

..... and so on.

All these thirteen points belong to OTHER religions which state that it is not easy to approach God.

In the Induism the God Siva, has come in person to this earth to help man for sixty four times; The

Goddess Shakthi and other related goddesses used to come to this earth very often in person to help their devotees. Gods and Goddesses come to the earth and it takes place very often in Tamil nadu because THE TAMILNADU IS THE LAND OF DIVINITY

NOTE: The divine world-merit of Tamilnadu is due to the language, the Divine and Immortal Tamil, which is the Elixir of Life of the divine world. It is practically being proved even today; that one who chants the Mantras in the Tamil Language, can have divine experiences within a short period. On account of this only; in the Tamil nadu, there are quite a lot of people having the Divine visions, the Divine power, the foretelling capacity, divine healing power, Miraculous powers, etc. This Tamil language is the administrating language & official language of the Intra cosmic universes.

All these facts and figures establish the greatness and immortality of the Induism. The aspirants of the Siddharism or Induism are having close contact with the Pathinen Siddhars and Pathinettampadi Karuppus. This proves that the founders of the Induism and the Gods and Goddesses are Astronauts, who have come from other cosmic universes. Thus The True Religion born on this earth is the Induism of the Tamils.

All other religions of the world speak of so many restrictions and taboos in the name of God and the

name of spiritualism. But the Induism of the Pathinen Siddhars says clearly that satisfying all sorts of human thirsts and hungers, longings and desires, tastes and expectations within the human limit is not against the religious life. That is, 'Enjoying all sorts of worldly pleasures, anyman can uplift himself to the divine level'. This is the assurance given by The Siddharism.

Note: *This assurance is clearly stated in all the Guru Paarambariyam including the Guru Parambariyam written by the First Pathinen Siddhar Peedam, Adhisivan. He was the 1st Pathinen Siddhar peedam and His descendents are the successive Pathinen Siddhar peedams. This religious institution, Pathinen Siddhar peedam is as old as this universe. It is stated that Pathinen Siddhar peedam is even older than this universe; it has been existing in other cosmic universes even before the creation of this earth and universe. That is why, the religion, Induism of Siddhars is not founded by any man of this earth. This Induism is founded by

* 'வையகத்தே வாழும் வகையெலாம் வாழ்ந்தே வானுலகத்து இன்பமெலாம் எய்தலாம் சித்தர் நெறிவழி' -இந்தச் சித்தர் பாடல், பதினெண் சித்தர் பீடாதிபதிகள் எழுதிய குருபாரம்பரியங்களில் காணப்படுகின்றது. முதல் பதினெண் சித்தர் பீடாதிபதியின் ஆதிசிவனாரின் குருபாரம்பரியத்தில் இப் பாடல் குறிக்கப்பட்டுள்ளது.

*Guru Parambariam —> The Religious History.

the astronauts and this is the religion existing in all other universes in the cosmic space. This religion alone gives a proper, rationalistic and scientific explanations to all other religions and their spiritualism through historical evidences. All the informations in the 'SIDDHAR NERI' for the Induism have a chronological approach in a complete form. That is why it is going on existing braving all sorts of invasions of religions, changes of kingdoms and natural havocs. And in particular in this religion the hereditary of the founders is so arranged to continue till the end of this universe. There is a saying in Guru Pearambariyam, that only after the completion of the 48th Pathinen Siddhar Peedam; this universe will come to an end. So far upto the present XIIth Pathinen Siddhar peedam, His Holiness Gnanachariyar, Guru Mahaa Sannidhanam, Gnalaguru Siddhar Arasayogi Karuwoorar, only twelve founders have emanated on this earth, to rejuvenate the religious faith among the masses then and there. In the long run of 43,73,090 years only 12 Peedathipathis have administered the divine rule on this earth. Dating from 1989, the remaining 4,26,910 years life of this world is going to see 36 Peedathipathis. This fact reasons out that the forthcoming period is going to be very arduous, requiring so much of renaissance and reforming work.

1. SIDDHAR NERI — சித்தர் நெறி

There are so many interrogative approaches and attitudes in each and every religion, but everything is kept as undeciphered mysteries or puzzles. It is clear that most of the diviners and Mystics have not taken pain or interest in dealing with those matters or to give a final answer to those questions. That is why no other religion has the guts to come forward to unite and unify all other religions, except the Siddharism of the pathinen siddhars. It is because in all other religions there are many unanswerable questions and unsolvable problems about the basic philosophy and theology of them. The religion of the Tamils, namely the Induism has clear and definite policies and principles with a systematic practical approaches and attitudes to cultivate universal brotherhood, universal independence, universal liberty, universal fraternity and universal equality. So the Pathinen Siddhar Peedam can alone create the universal peace and pleasure. That is why, the XIIth pathinen siddhar peedam, His Holiness Gnanachariyar has come forward to preach and teach the Siddharism or the Induism with all His missionaries and congregations, through His scripts and disciples with utmost effort.

This call may well be understood by all religious people, Truth-seekers and philosophers to undergo elaborate research work under the guidings, guidelines and companionship of the present XII pathinen siddhar peedam, His Holiness Gnanachariyar, Gnalaguru

siddhar Arasayogi Karuwoorar.

Sincere and persevering students will experience divine powers and enjoy the divine bliss to prove for themselves the real divine pleasure and to understand what the true religion is.

It is concluded that the Induism is the one and the only TRUE RELIGION so far this humanity has experienced.

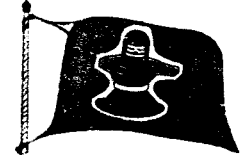
Biessing one and all.

Yours ever in God.

Guru Maha Sannidhanam, Gnanachariyar,
XIIth Pathinen Siddhar Peedam and Madam.
Father of Induism, Arulatchi Nayagam,
Nirai Yagnar, Karuvarai Moolavargalin Ammaiappar
Anda peranda Aadhi Satthigal Sannidhanam,
Kualaya Guru peedam. Thatthuvanayagam,
Para Biramam. Nangu Yuga Nayagam.
President of the World Religious Research Society
3rd Hereditary president of Indu Marumalarchy
Iyakkam
Gnalaguru Siddhar Arasayogi Karuwoorar.

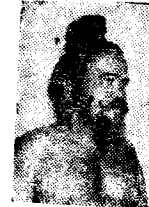


The Pathinen Siddhar
Peedam XI
Gnalaguru Siddhar
Karuwooraar
[785 A.D. — 1040 A.D.]
The Redeemer And
The Saviour



The Meignanakody
of I. M. I

மெய்ஞ்ஞானக் கொடி



The Pathinen Siddhar Peedam XII th
His Holiness Gnalaguru Siddhar Arasayogi Karuwooraar
The Liberator And The Divinator.

THE PATHINEN SIDDHAR PEEDAM AND MADAM

பதினெண் சித்தர் பீடம், மடம்.

Founded in 43. 71. 101 B.C.

INDU MARUMALARCHY IYAKKAM

இந்து மறுமலர்ச்சி இயக்கம்

Founded in 72 A.D. ; 1772 A.D.

Arutpani Virivaakka Thittam

[THE PLANNING AND SCHEMING FORUM OF DIVINE SERVICES]

அருட்பணி விரிவாக்கத் திட்டம்

The Pathinen Siddhar
Peedam & Madam,
GNT Road, KARANODAI,
Madras 600067.

GURUDEVAR
13, Kumarasami Mudali St.
VARATHRASAPURAM.
Ambathur, Madras-58.

*The Divine Declaration of
XIIth Pathinen Siddhar Math,
Peedam and Karukulam*

GNT Road, **KARANODAI**, Madras-600 067.

★ ★ ★

The Induism of the Siddhars is the Everexisting Source and Force for Universal Peace, Universal Liberty, independence, Equality and Fraternity

The Induism of the Siddhars holds and professes the policy and principle of equal respects to all human races, languages and religions.

NOTE: The **INDUISM** of the Siddhars is **NOT** the **HINDUISM**. The Hinduism having literatures in **SANSKRIT** Language, is only a 3,000 years old. It came into existence only after the entry of Aryans, the Foreigners into the India 3000 years back. On the other hand, the Induism of the Siddhars is 43 73,089 years old. It is written in and practised through the Divine Language, **TAMIL**, which is as old as this earth. So, the Induism of Siddhars is not to be misunderstood as Hinduism.

The Induism of the Siddhars is the Mother Liquor of all Religions Because it explains practically all the Mystical and Divinical Arts and Sciences to promote men from the ordinary human level to the highest stage. God. So, all the Divinators and Religions in this world are the Fruits and Flowers from the Garden of Induism (Siddharism)

Unlike other religions, the induism of the Pathinen Siddhars traces the origin of living creatures on this earth. It also maintains a clear chronology of events that have taken place since then.

In the Pre-historic Ages, life was created in the Universe by the Pathinen Siddhars and their Inter - Cosmic Assistants, the Pathinettampady Karuppugal. In that Age, life existed only in the Lemuria Continent which had been lost in the sea then.

The Pathinen Siddhars created a cultured and civilised human society in the Lemuria continent. They taught Induism to the people. This Induism is the one which is prevailing eternally in the cosmic universes. Pathinen Siddhars teach their Induism for the good of the humans created in the new universe just as they have done for the people of the old universes. Thus the now lost Lemuria Continent was the birth place of human life and the Induism

The Divine Tamil language of the Pathinen Siddhars is the first and foremost language of man kind. It is the elixir of human wisdom and bliss. Pathinen Siddhars are the donors of all arts, sciences and knowledge of humans. Thus, with their rational and radical approach, the Pathinen Siddhars developed the scientific Divine religion of Induism.

And This is the **TRUE RELIGION**, which the world has not realised so far

SPECIAL FEATURES

(a) The Induism of the Siddhars explains that "Women is not a taboo for Spiritual Life"

(b) The Tantric, Yeantric poojas of the Siddhars has the solid basis on the Deification of Women. In other words, man cannot acquire the Divine powers directly; Through women alone man can bringforth the Divine powers and acquire the Powers by doing Poojas with the Women.

(c) The Induism of the Siddhars explains that:
 "Women are the Flowers to be Offered in poojas";
 "Women are the Flowers Blossoming every month";
 "Women are the Honest and the most Sacred among Creations".

(d) The Induism of the Siddhars professes that it is not necessary to Renonce the worldly life to attain Divinity. Divinity can be achieved even through the Family Life.

(e) Divinity is possible only through Guru. Guru is the personification of God.

WE WELCOME ALL!

'Tantrik' தாந்திரிகம், 'Yeantrik' ஏந்திரிகம் and 'Mantrik' மாந்திரிகம் chakras are available for Individuals, Houses and Business places; and also for the Resurrection of Temples (Resurrection = Re-Divinisation = புத்துயிர்ப்பு)

Unexpected Losses and Failures in Life, Mysterious mental agonies and fears, ills and evils due to the works of Black Artists and Magicians, Defects and Disorders in Life due to Fate and Destiny— are all analysed through Palmistry Horoscope, Physical structure of Individuals, etc. And suitable Remedies are also given to cure your problems step by step in a scientific manner through Divinity

The above - mentioned predictions and remedies are belonging to the most Ancient Pathinen Siddha Philosophies. This unique system is presently practised by the XII th Pathinen Siddhar Peedam alone and nobody else is well-versed in this.

The Indu Temples are the encyclopaedias of this universe!

The Siddha Indu Mysticism and Medicine are the Eyes of man!

The Induism of the Siddhars is a Social Science; it cultivates the best conduct and character!

The Induism of the Siddhars is the History of Human Civilisation on this hemisphere!

The Induism of the Siddhars creates all earthly pleasures and divine bliss!

The Induism is the Proper Medicine for the sick; and Enjoyable feast for the healthy!

The Induism is the Treasure of Knowledge and wisdom!

THE SERVICES

We Pray and Perform Poojas for you

We Provide all Kinds of Mystical Ailments; to safeguard you from all the ills and evils.

We Help you to solve the Undeciphered Mysteries in this human life through Divinity.

We Preach and Teach you to Realise and Uplift your
 'Aavy' 'Aanmaa' and Aaruyir' ஆவி, ஆன்மா, ஆருயிர்
 ['Aavy' = Spirit; Aanmaa' = Soul;
 'Aaruyir' = Life — The Pathinen Siddhars explain
 scientifically about these three Existences in a man ...
 Further details can be had directly from the
 'Guru Peedam']

Those who cherish to acquire the real knowledge
 about Divinity; and those who wilfully aspire to get
 Divinised, can come forward with whole-heartedness
 and dedication.

Aspirants are accepted as students for Learning
 and Practising the (i) Divine and Mystical Arts and
 Sciences. (ii) Yogasanas and Ogasanas. (யோகாசன
 மும், ஓகாசனமும்) (iii) Thavam (தவம்) (iv) Kundalini
 (குண்டலினி) (v) Divine Martial Arts (Sevalone W rfare
 Arts (vi) Realisation of the previous Births and
 Re-births (பழம் பிறப்பும் மறு பிறப்பும் உணர்தல்) etc.
 Both men and women can practice all these. Men and
 women in worldly life are accepted as Siddhar-Adiyan
 and (சித்தரடியான்) Siddhar Adiyaal (சித்தரடியான்),
 respectively; Men and women willing to lead Bachelor
 life are accepted as Siddhar—adiyaars (சித்தரடியார்)
 Commonly.

THE CALL

The theology and philosophy of the Pathinen
 Siddhars has plethora of Informations about all fields
 with a chronological backing. So, treat this call as
 'The call of Wisdom and the call of the Universe of
 Truths' And try to extend your co-operation and
 possible helps.

EPILOGUE

In this booklet, I, the present Pathinen Siddhar
 Peedaathipathy, the XIIth Pathinen Siddhar Peedam
 have explained in a very brief manner the long
 illustrative life of my predecessor, the XIth Pathinen
 Siddhar Peedam. And also, I have given in this,
 a short form of the Siddha philosophy His Holiness
 had been teaching as Preacher and Teacher.

After reading all these, the reader should not
 reach a wrong conclusion that this philosophy is
 meant for the Tamil land alone. Actually it is
 not so. The XIth Pathinen Siddhar Peedaathipathy
 had been working out His plans and ideas on a
 broader basis with the whole mankind within His
 consideration. Because of that only, the Sevalone
 Martial Arts, Divine Arts and Sciences.....have been
 still living in various parts of the world.

Being the hereditary heir to His Holiness, I
 am very ambitious to bring forth the life history
 and works of His Holiness; and present them before
 the Intellectuals, Social Reformers and Historians
 etc. But due to short of funds and disinterest
 shown by the society, the life and achievements of
 His Holiness could not be published fully and
 made open to all.

Moreover, His Holiness lived as a great scholar
 and He Himself has written thousands of books in
 addition to the great task of compiling and
 circulating the writings of very many Divinators,
 Sages and Saints. That is why, till today the
 countless treasures of Induism or Siddha philosophy
 is exiting; and people of religious interest could

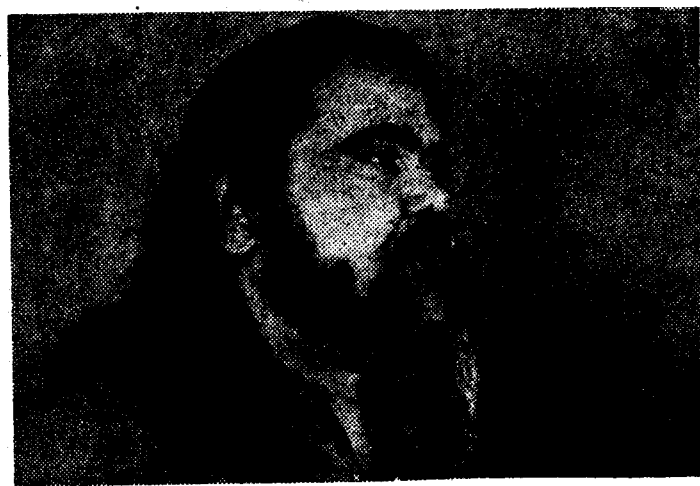
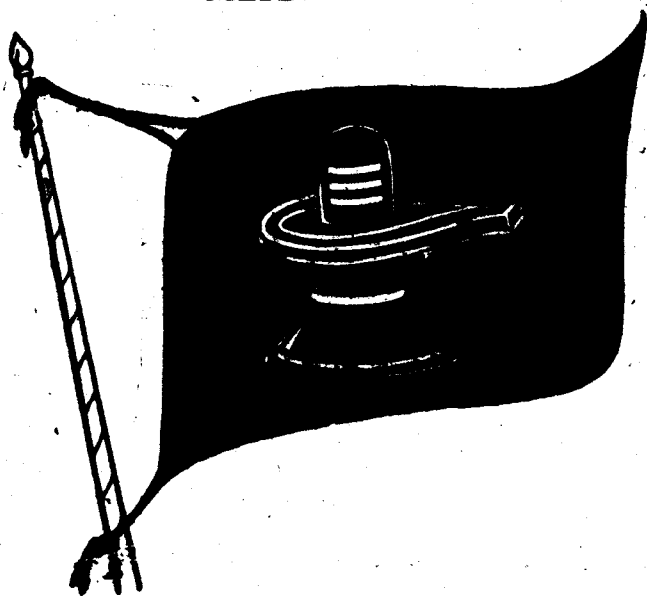
have access to them. It is now the responsibility of the present society to help me to publish all those works in a proper manner. This is my earnest appeal to all the able handed people who feel the essentiality of doing good to the humanity as a whole.

Induism or Siddharism is beyond of Race, Colour, Nation and Language. It is a magnanimous philosophy as a whole and suitable for all ages. Whenever the world lacks in the religious faiths, the Pathinen Siddhar Peedaathipathis incarnate in the world. Within their period, they rejuvenate and enrich all philosophies, religious arts and sciences. That is why they are called as Fathers of Induism. Volumes of books have been written on the life and teachings of the Fathers of Induism. Their teachings are very valuable to uplift the mankind in all respects. Because this philosophy and theology can alone cultivate the universal Brotherhood, Equality, Spiritual Unity, Fraternity and Independence for all Races, Languages and Religions. This can alone eliminate all sorts of hatreds, enimities, competitions and conflicts amidst all Races, Languages and Religions.

So, let us all work together to bring out this hidden treasure for the welfare of all mankind.

Yours ever in God,
His Holiness Gnana Acharyar,
GNALAGURU SIDDHAR
ARASAYOGI KARUWOORAAR.

MEIGNANA KODY



GNANA ACHAARIYAR

XIIth Pathinen Siddhar Peedam
His Holiness Siddhar Arasayogy Karuwooraar